

8. TAGUNG ZUR ÄGYPTISCHEN KÖNIGSIDEOLOGIE

*CONSTRUCTING AUTHORITY: PRESTIGE, REPUTATION
AND THE PERCEPTION OF POWER IN
EGYPTIAN KINGSHIP*

MAY 12-14 • 2016 • BUDAPEST

MAY 12, THURSDAY

9.00–10.00 Registration

10.00–10.30 Opening

10.30–11.00 **HORST BEINLICH** (Universität Würzburg),

Der Herrschaftsbereich als Prestige-Objekt

11.00–11.30 Coffee break

11.30–12.00 **TAMÁS A. BÁCS** (Eötvös Loránd University, Budapest),

The pride of the Ramessides: a note on a late Ramesside king-list

12.00–12.30 **FLORIAN LÖFFLER** (Heidelberger Akademie der Wissenschaften/
Universität Tübingen), *Der Thron der Götter (Nst-ntw) in Edfu*

12.30–14.30 Lunch break

14.30–15.00 **EWA LASKOWSKA-KUSZTAL** (Polish Academy of Sciences),

The “centre for development” of the royal authority in Kalabsha

15.00–15.30 **CHRISTINE RAEDLER** (Johannes Gutenberg-Universität, Mainz), *Creating*

authority – the high priest of Osiris Wennefer and a special kind of deification of

Ramesses II

15.30–16.00 **ELIZABETH ELTZE** (University of Auckland),

The creation of royal identity and ideology through self-adornment:

The jewels of ancient Napata and Meroë



EÖTVÖS LORÁND UNIVERSITY,
FACULTY OF HUMANITIES
(1088 BUDAPEST, MÚZEUM KRT. 4, BUILDING A)

MAY 13, FRIDAY

- 10.00–10.30 **ULRICH LUFT** (Budapest), *The Gate of Power*
- 10.30–11.00 **MASSIMILIANO NUZZOLO** (Charles University, Prague),
Human and divine: the royal paradigm in Fifth Dynasty Egypt
- 11.00–11.30 Coffee break
- 11.30–12.00 **JULIA BUDKA** (Ludwig-Maximilians-Universität, München),
*Constructing royal authority in New Kingdom towns in Nubia:
some thoughts based on inscribed monuments from private residences*
- 12.00–12.30 **BALÁZS IRSAY-NAGY** (Eötvös Loránd University, Budapest),
“Scratch ‘Faith’ on nameless graves”: A new attribution for KV 42
- 12.30–14.30 Lunch break
- 14.30–15.00 **ANTHONY SPALINGER** (University of Auckland),
Ramesses III at Medinet Habu: Sensory Models
- 15.00–15.30 **ANDRZEJ CWIEK** (Adam Mickiewicz University /
Poznań Archaeological Museum), *The two fathers of Hatshepsut and
the ideology of kingship*
- 15.30–16.00 Coffee break
- 16.00–16.30 **MONIKA DOLINSKA** (National Museum, Warsaw),
Birds and felines in royal iconography
- 16.30–17.00 **DANIEL VON RECKLINGHAUSEN** (Heidelberger Akademie der
Wissenschaften / Universität Tübingen), *Wie die Göttlichkeit auf den König übergeht.
Überlegungen anhand der Szenen der Übergabe des Sichelschwertes an den
König in den Tempeln der griechisch-römischen Zeit*

MAY 14, SATURDAY

- 10.00–10.30 **DIETER KURTH** (Universität Hamburg),
*The *wmn*-formula in the ritual scenes of the late temples and the presence of the king*
- 10.30–11.00 **CAROLA VOGEL** (Johannes Gutenberg-Universität, Mainz),
*From power to reputation and vice versa: The relationship between Thutmosis III
and Senusret III reconsidered*
- 11.00–11.30 Coffee break
- 11.30–12.00 **CHRISTOPHER EYRE** (University of Liverpool),
Calculated frightfulness as display of authority
- 12.00–12.30 **FILIP COPPENS & JIŘÍ JANÁK** (Charles University, Prague),
*The near and the distant king. Two oppositions in the concept of divine
authority of the Egyptian king*
- 12.30–12.45 Closing

Poster **SHIH-WEI HSU** (Freie Universität Berlin), *Images of the Pharaoh*

